

**Executive Leadership Program Application**

***ELP 2017-1 (DC) ELP 2017-2* (Residential)**

***Nom Deadline – April 15, 2016\**** ***Nom Deadline – August 12, 2016\****

Session I May 16-20, 2016 Session I Sep 11-16, 2016, Norfolk, VA

Session II Aug 8-12, 2016 Session II Dec 4-9, 2016, Tampa, FL

Session III Oct 31-Nov 4, 2016 Session III Mar 5-10, 2017, St. Louis, MO

Session IV Jan 23-27, 2017 Session IV Jun 4-9, 2017, Towson, MD

**\*or until filled**

**Please indicate the session you are applying for**

Application is for: \_\_\_ **ELP 2017-1** \_\_\_ **ELP 2017-2**

|  |  |
| --- | --- |
| **PART A: Applicant Information** | |
| Name |  |
| Position Series, Grade and Title |  |
| Email Address |  |
| Home Address |  |
| Work Address |  |
| Work Phone |  |
| Work Fax |  |
| Home Phone |  |
| Educational Level |  |
| Total Government Employment (years) |  |
| Total Other Employment (years) |  |
| Former student of other GS Leadership Programs? | □ Aspiring Leader Program  □ New Leader Program |

|  |  |
| --- | --- |
| **PART B: Applicant’s Immediate Supervisor** | |
| Name |  |
| Position Series, Grade and Title |  |
| Email Address |  |
| Work Address |  |
| Work Phone |  |

|  |  |
| --- | --- |
| **PART C: Program Coordinator** | |
| Name |  |
| Position Series, Grade and Title |  |
| Email Address |  |
| Work Address |  |
| Work Phone |  |

|  |
| --- |
| **PART D: Purpose for Applying**  To Be Completed by the Applicant: Please state your purpose for applying and how your participation in the **Executive Leadership Program** will support your career goals. |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Applicant's Signature |

|  |
| --- |
| **PART E: Evaluation of Performance**  To Be Completed by the Applicant’s Supervisor: Please summarize the applicant's current performance. |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Supervisor's Signature |

|  |
| --- |
| **PART F: Payment Method Information** |
| **Tuition**  **$4,829** (tuition does not include travel, meals or lodging)  We must receive payment or payment information with this application to process the registration. Select one:   |  |  | | --- | --- | |  | **Credit Card:** American Express VISA MasterCard Government Purchase Card |  |  |  |  | | --- | --- | --- | |  |  | $ |   Account Number Expiration Date Amount   |  |  | | --- | --- | |  |  |   Card Holder’s Name Card Holder’s Signature   |  | | --- | |  |   Billing Address associated with the Credit Card    For the purpose of sending a receipt, please provide the following:   |  |  | | --- | --- | |  |  |   Card Holder’s Email Address Card Holder’s Fax Number   |  |  | | --- | --- | |  | **Check or Money Order:** Attach and make payable to Graduate School USA |  |  |  | | --- | --- | |  | **Agency Purchase Order:** Attach the Purchase Order to this application. A completed and signed government training authorization form (e.g., SF-182) can be submitted in lieu of a purchase order. | |

Participants needing Special Accommodation Services are required to go to the Graduate School USA website and complete the **Participants Request for Special Accommodation Services** form**. The form must be submitted with the application**.

Send the application package by mail or email to the following address:

Executive Leadership Program

Center for Leadership and Management  
Graduate School USA  
600 Maryland Avenue, SW, Suite 301  
Washington, DC 20024-2520  
Phone: (202) 314-3580

elpapp@graduateschool.edu